GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Official Person-In-Charge of Ananthapuramu Cooperative House Building Society Limited, Anantapuramu for the period of 3 years in 6 spells of 6 months each i.e. from 1) 18-07-2019 to 17-01-2020; 2) from 18-01-2020 to 17-07-2020; 3) from 18-07-2020 to 17-01-2021; 4) from 18-01-2021 to 17-07-2021; 5) from 18-07-2021 to 17-01-2022 and 6) from 18-01-2022 to 17-07-2022 or till the conduct of elections whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.380 Dated:09.06.2022.
Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur Letter No.AGC06-28021(37)/4/2019-HOSING, dated 09.05.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of Ananthapuramu Cooperative House Building Society Limited, Anantapuramu for the period of 3 years in 6 spells of 6 months each i.e. from 1) 18-07-2019 to 17-01-2020; 2) from 18-01-2020 to 17-07-2020; 3) from 18-07-2020 to 17-01-2021; 4) from 18-01-2021 to 17-07-2021; 5) from 18-07-2021 to 17-01-2022 and 6) from 18-01-2022 to 17-07-2022 or till the conduct of elections whichever is earlier to manage the affairs of the Society under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Gunutur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER